

HOUSE OF REPRESENTATIVES

ORDERS OF THE DAY

February 23, 2006

REGULAR ORDERS

HCR 40 A CONCURRENT RESOLUTION endorsing the National Health Insurance Act. (Rep. Joni L Jenkins)

HB 62 AN ACT relating to Medicaid reimbursement to decrease
HCS 1 tobacco dependency. (Rep. Ron Crimm)
HFA 1

HB 77 AN ACT relating to weights and measures. (Rep. Mike
HFA 1 Denham)

HB 348 AN ACT relating to the study of metropolitan and
HFA 1 micropolitan issues. (Rep. Steve Riggs)

HB 397 AN ACT relating to executive branch employees and
HFA 1, 2, 3, 4, 5, 6, 7, declaring an emergency. (Rep. Mike Cherry)
8, 9 EMERGENCY

HB 356 AN ACT relating to the child support guidelines table. (Rep.
HFA 1 Kathy W Stein)

| | |
|--------|---------------------------------------------------------------------------|
| HB 417 | AN ACT relating to motor vehicle operator's licenses. (Rep. Robin L Webb) |
|--------|---------------------------------------------------------------------------|

| | |
|--------|------------------------------------------------------------------------------------------------|
| HB 390 | AN ACT relating to government actions and declaring an emergency. (Rep. Joe Barrows) EMERGENCY |
|--------|------------------------------------------------------------------------------------------------|

| | |
|--------|----------------------------------------------------------------|
| HB 129 | AN ACT relating to operator's licenses. (Rep. Dwight D Butler) |
|--------|----------------------------------------------------------------|

| | |
|-----------------|------------------------------------------------------------------------------------|
| HB 309 HCS 1 | AN ACT relating to the off-road Motorcycle and ATV Commission. (Rep. Jim Gooch Jr) |
|-----------------|------------------------------------------------------------------------------------|

| | |
|--------|----------------------------------------------------------------------------------------|
| HB 438 | AN ACT relating to elections and declaring an emergency. (Rep. Brad Montell) EMERGENCY |
|--------|----------------------------------------------------------------------------------------|

| | |
|-----------------------------|-------------------------------------------------------------------------------------------------------|
| HB 334 HFA 1, 2, 3, 4, 5 | AN ACT relating to the health and welfare of children under sixteen years of age. (Rep. Jim Gooch Jr) |
|-----------------------------|-------------------------------------------------------------------------------------------------------|

| | |
|-------|--------------------------------------------------------------|
| SB 35 | AN ACT relating to the primary program. (Sen. Jack Westwood) |
|-------|--------------------------------------------------------------|

| | |
|-----------------|-------------------------------------------------------------------------------|
| HB 179 HCS 1 | AN ACT relating to special Purple Heart license plates. (Rep. Stephen R Nunn) |
|-----------------|-------------------------------------------------------------------------------|

| | |
|--------------------------------------|--------------------------------------------------------------------------------------------|
| HB 52 HCS 1 | AN ACT relating to executive branch ethics. (Rep. Mike Cherry) |
| HB 208 HFA 1, 2 HFA 3T | AN ACT relating to the designation of the official state dance. (Rep. Ted "Teddy" Edmonds) |
| HB 375 HFA 1 | AN ACT relating to historic motor vehicles. (Rep. Thomas Kerr) |
| HB 430 HCS 1 | AN ACT relating to the powers of the fiscal court. (Rep. Charlie Hoffman) |
| HB 131 HFA 1 | AN ACT relating to public employee health insurance. (Rep. Dwight D Butler) |
| HB 143 HCS 1 HFA 1 | AN ACT relating to disability insurance. (Rep. Charles E Meade) |
| HB 234 HCS 1 HCA 1 HFA 1, 2 | AN ACT relating to business organizations. (Rep. Scott W Brinkman) |

| | |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HB 497 | AN ACT relating to local option elections for qualified historic sites. (Rep. Dennis Keene) |
| HB 302 HCS 1 | AN ACT relating to towing. (Rep. Arnold Simpson) |
| HB 476 | AN ACT relating to campaign contributions. (Rep. Tom Burch) |
| HB 407 | AN ACT relating to crimes and punishments. (Rep. Sheldon E Baugh) |
| HB 181 HCS 1 | AN ACT relating to prescription drugs. (Rep. Stephen R Nunn) |
| HB 452 | AN ACT relating to the operation of vehicles used to transport children. (Rep. Stephen R Nunn) |
| HCR 8 | A CONCURRENT RESOLUTION to require the Transportation Cabinet to consider the installation of cable barriers on the Gene Snyder Freeway in Jefferson County. (Rep. Ron Crimm) |
| HB 23 HCA 1 | AN ACT relating to management districts. (Rep. Steve Riggs) |
| HB 399 | AN ACT relating to wage discrimination. (Rep. Joni L Jenkins) |

HB 469 AN ACT relating to public employees. (Rep. Joni L Jenkins)

HB 511 AN ACT relating to corrections personnel in urban-county
HFA 1 governments. (Rep. Charlie Hoffman) RECOMMITTED
HFA 2T

HB 151 AN ACT relating to indoor tanning devices. (Rep. Jimmy
HCS 1 Higdon)
HFA 1

HB 272 AN ACT relating to highways. (Rep. Steve Riggs)

HB 102 AN ACT relating to nursing. (Rep. Mary Lou Marzian)
HCS 1

HB 524 AN ACT relating to the Public Service Commission. (Rep.
Mike Weaver)

HB 535 AN ACT relating to motor vehicle registration. (Rep. Hubert
Collins)

HB 540 AN ACT relating to hepatitis C. (Rep. Tom Burch)
HCS 1

HB 84 AN ACT relating to the medical expenses of county jails.
(Rep. Brad Montell)

HB 402 AN ACT relating to death benefits for police and firefighters
in cities of the second and third class. (Rep. Brandon D
Smith)

HB 427 AN ACT relating to the Office of Housing, Buildings and
HCS 1 Construction. (Rep. Ken Upchurch)

HB 549 AN ACT relating to marriage licenses and declaring an
emergency. (Rep. Stan Lee) EMERGENCY

SB 47 AN ACT relating to Veterans Day programs in schools.
HCS 1 (Sen. Katie Stine)

HJR 145 A JOINT RESOLUTION directing the Council on
HCA 1 Postsecondary Education and the Kentucky Board of
Education, in partnership with the Secretary of the State and
other education entities, to develop strategies and a timeline
for improving Kentucky students' knowledge and
understanding of the Constitution of the United States and
the democratic processes. (Rep. Jon Draud)

HB 475 AN ACT related to information about meningococcal
meningitis disease. (Rep. Tom Burch)

HCR 89 A CONCURRENT RESOLUTION endorsing the federal
Elder Justice Act. (Rep. Kathy W Stein)

| | |
|--------|--------------------------------------------------------------------------------------------------------------------------|
| HR 107 | A RESOLUTION recognizing Daviess County, Kentucky as the "Mutton and Burgoo Capital of the World." (Rep. Tommy Thompson) |
|--------|--------------------------------------------------------------------------------------------------------------------------|

| | |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| HB 338 HCS 1, 2 HCA 1 HFA 1 | AN ACT relating to affordable housing and making an appropriation therefor. (Rep. Jim Wayne) APPROPRIATION/RECOMMITTED |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

| | |
|------|---------------------------------------------------------------------------------------------------|
| HB 8 | AN ACT relating to public notification regarding living will directives forms. (Rep. Larry Clark) |
|------|---------------------------------------------------------------------------------------------------|

| | |
|-----------------|------------------------------------------------------------------|
| HB 557 HCS 1 | AN ACT relating to revenue and taxation. (Rep. Harry Moberly Jr) |
|-----------------|------------------------------------------------------------------|

| | |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HCR 22 | A CONCURRENT RESOLUTION urging all local communities to initiate an "In Case of Emergency" program and commending the City of Frankfort for being the first community in Kentucky to implement the program. (Rep. Derrick Graham) |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HCR 174 | A CONCURRENT RESOLUTION urging representatives of Louisville Metro Government, the Jefferson County delegation to the Kentucky General Assembly, the Louisville Metro Air Pollution Control District, the Ford Motor Company, Inc., the United Auto Workers, Greater Louisville Inc., and the Secretary of the Kentucky Economic Development Cabinet to evaluate the impact of the Strategic Toxic Air Reduction Program on activities at Ford's Louisville Assembly and Kentucky Truck Plants. (Rep. Larry Clark) |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

This document was created with Win2PDF available at <http://www.win2pdf.com>.
The unregistered version of Win2PDF is for evaluation or non-commercial use only.